

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2012

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 46**, AGRICULTURE SUSTAINABILITY ACT, by Senator S. Jenkins.

Respectfully,

Ralph Okerlund Committee Chair

Voting: 6-0-0

1 SB0046.SC1.WPD /JBA VA/JTW 1/31/12 4:05 pm

Action Class

Action Code